#### REGULAR MEETING OF THE MIDLAND CITY COUNCIL

City Hall, 333 W. Ellsworth Street, Midland, Michigan

January 12, 1998 7:30 p.m.

## <u>AGENDA</u>

CALL TO ORDER - R. Drummond Black, Mayor

PLEDGE OF ALLEGIANCE TO THE FLAG

Cub Scout Troop, Pack #3703, Den 2

ROLL CALL - R. Drummond Black

John S. Coppage

John W. Tysse

John R. Moolenaar

Marty A. Wazbinski

#### CONSIDERATION OF ADOPTING CONSENT AGENDA ITEMS:

All resolutions marked with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate consideration of these items unless a Council member or citizen so requests during the discussion stage of the "Motion to adopt the Consent Agenda as indicated". If there is even a single request the item will be removed from the consent agenda without further motion and considered in its listed sequence in regular fashion.

#### APPROVAL OF MINUTES:

\* 1. Approve minutes of December 15, 1997 regular, December 23, 1997 special and January 5, 1998 special City Council meetings. **KOVACEVICH** 

#### PROCLAMATIONS, AWARDS, RECOGNITIONS:

2. Presentation of Bette R. Tollar Civic Commitment Award. MCGUIRE

- 3. Presentation of American Legion Fourth Estate Award to MCTV and donation of a United States flag. **BEACOM**
- 4. Retirements:
- a. H. Grant Helms Fire Department. **HARGARTEN**
- \* b. Ellen H. King Library. **ALSIP**
- \* c. Gilbert G. Stiner Fire Department. **HARGARTEN**
- 5. Volunteer Blood Donor Month January. **TISDALE**
- 6. Presentation promoting MCTV's fourth annual "live" blood drive. **BEACOM**
- 7. Presentation of updated Barstow Airport Master Plan. **DUSO**
- 8. Presentation of Life Safety Achievement Award. **HARGARTEN**
- 9. Presentation on Fire Department's Automatic External Defibrillator Program. **HARGARTEN**
- 10. Presentation on House Rental Inspection Bill (H-5, SB487). **HARGARTEN**
- 11. Presentation of updated City of Midland Master Plan. **SCHROEDER**

### **PUBLIC HEARING:**

12. Proposed use of Local Law Enforcement Block Grant Funding. (Also see material sent in December 15, 1997 agenda packet.) **ST. LOUIS** 

#### **ORDINANCE AMENDMENTS:**

- 13. Second reading and adoption of an ordinance to amend: **KOVACEVICH**
- a. Chapter 24 Article III & IV and adding Article V to the Traffic Code.
- b. Chapter 21 Rates, Charges & Fees, by adding Article VIII Parking Violations and Penalty Schedule.
- PUBLIC COMMENTS, IF ANY, BEFORE CITY COUNCIL. (Please sign up before meeting with City

Clerk)

#### **RESOLUTIONS:**

- \* 14. Accept and record a corrected warranty deed from Big Timber Partnership for property needed to construct the Dow Fabricated Products Roadway. **MCMANUS**
- 15. Annexation of property located between Jefferson Avenue and Waldo Road north of the US-10 Expressway for the purpose of constructing a roadway: **SCHROEDER**
- a. Owned by Dow Chemical Company in Section 2, Township 14 North, Range 2 East (Midland Township), through the Joint Resolution Process.
- \* b. Owned by the City of Midland in Section 2, Township 14 North, Range 2 East (Midland Township), by unilateral action.
- 16. Accept and record easement agreements, subordination agreements, and affidavits for the Isabella Street Sewer and Water Main Improvement projects: <u>MCMANUS</u>
- \* a. Easement Agreement for Robert B. Tuttle property Parcel Code 13-13-50-580
- \* b. Easement Agreement from Rodney and Betty Stark Parcel Code 13-24-80-300
- \* c. Subordination Agreement from Wolverine Bank Parcel Code 13-13-50-600
- \* d. Subordination Agreement from NBD Bank Parcel Code 13-13-40-560
- \* e. Subordination Agreement from Farmers State Bank Parcel Code 13-13-40-310
- \* f. Affidavit from Waterfield Mortgage Company Parcel Code 13-13-50-800
- \* g. Affidavit from Waterfield Mortgage Company Parcel Code 13-13-50-730
- \* 17. Resolution accepting a gift from Bob Kareus for the relocation of a public sanitary sewer running west from Dyckman Street for the construction of a new house, accepting easements for the new sewer location, and approving a purchase order to Pat's Gradall for the sewer relocation. **MCMANUS**
- \* 18. Authorization to reject all bids received, to waive competitive bids for the sale of the house at 3610 W. Wackerly, and approval to sell internally or list with a realtor. **SCHROEDER**
- \* 19. Approval of an increase in permitted expenditures and to waive competitive bids for the sale of a

residential house project at 3614 W. Wackerly being built jointly by Midland Public Schools and the City of Midland and approval of the method of sale. **SCHROEDER** 

- \* 20. Authorization to initiate the process to refinance the 1992 Saginaw-Midland Municipal Water Supply Corporation Bonds. **FISHER**
- \* 21. Authorization to purchase six police patrol vehicles. **ST. LOUIS**
- 22. Resolutions making Traffic Control Orders permanent: MCMANUS
- \* a. P-97-10 prohibit parking on Midfield Lane between Joseph Drive and the Service Road.
- \* b. P-97-11 prohibit parking on the north side of Ellsworth Street between Cronkright Street and Ashman Street.
- \* c. P-97-12 prohibit parking on the north side of the Service Road from Midfield Lane to 300 feet west.
- \* d. P-97-13 prohibit stopping, standing, and parking on the east side of Siebert Street from Dilloway to 100 feet north.
- \* e. P-97-14 prohibit stopping, standing, and parking on the north side of Dilloway Street from Nakoma Drive to Siebert Street.
- \* f. P-97-15 prohibit parking on the south side of Wexford Street near Tibbs Street.
- \* g. P-97-16 establish a three hour weekday parking limit for the Pere Marquette Rail Trail Parking Lot near Dublin Avenue.
- \* h. R-97-08 establish a maximum speed limit of 45 m.p.h. on Wackerly Road between Stark Road and Dublin Avenue.
- \* 23. Resolution setting a public hearing on the City of Midland 1998-99 Budget Priorities (2/16). **FISHER**
- 24. Resolution setting the revised annual compensation for the City Attorney. **BLACK**
- 25. Resolution setting the revised annual compensation for the City Manager. **BLACK**
- 26. Resolution calling a closed session to discuss specific pending litigation. **HALM**

# NEW BUSINESS: